



Frank P. Prager
Assistant General Counsel

4653 Table Mountain Drive Golden, Colorado 80403

January 30, 2004

Mr. Paul R. Peronard U.S.E. P.A., Region VIII 999 18th St., Suite 500 Denver, CO 80202-2405 PUBLIC DOCUMENT

Dear Mr. Peronard:

Pursuant to Paragraph 76 of the administrative order on the Poudre River site, enclosed is Public Service Company of Colorado's certificate of insurance.

If you have any questions please feel free to give me a call.

Thank you

Frank Prager

Assistant General Counsel

CC:

Matthew Cohn Terry Staley Lauren Buehler

| | | MARSH | | C | ERTIFIC | ATE OF I | NSURANCE | | FICATE NUMBER 001117055-02 | |
|---|--------------------------------------|--|--|----------------|--|--|---|--------------|-------------------------------|--|
| PRODUCER Marsh USA Inc. 333 South 7th Street, Suite 1600 Minneapolis, MN 55402-2400 | | | | | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN. | | | | | |
| | | | | | | COMPA | NIES AFFORDING COVER | AGE | | |
| CNCE -PSCC-SIGAW- | | | | | A ACE AMERICAN INS CO | | | | | |
| INSURED PUBLIC SERVICE COMPANY OF COLORADO XCEL ENERGY INC. 243 LIPAN STREET | | | | | COMPANY B | | | | | |
| | | | | | COMPANY | | | | | |
| DENVER, CO 80223-1317 | | | | | COMPANY | | | | | |
| | | | | | D | | , ,———— | | | |
| | THIS NOT PER | IS TO CERTIFY THAT POLICIES O WITHSTANDING ANY REQUIREMENT, | Certificate supersedes and replac FINSURANCE DESCRIBED HEREIN HAN TERM OR CONDITION OF ANY CONTRAC Y THE POLICIES DESCRIBED HEREIN IS S D BY PAID CLAMS. | VÉ BÉ TOR O | EN ISSUED TO THE | IE INSURED NAM WITH RESPECT TO | ED HEREIN FOR THE POLICY POWERLEN THE CERTIFICATE MAY B | ERIOD (| D OR MAY | |
| ÇO LTR | ! | TYPE OF INSURANCE | POLICY NUMBER | | OLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION OATE (MM/DD/Y) | | MITS | | |
| | GEI | KERAL LIABILITY | | | | _ | GENERAL AGGREGATE | \$ | 20,000,000 | |
| Α | X | COMMERCIAL GENERAL LIABILITY | HDQ G21731857 | 08 | 3/01/03 | 08/01/04 | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 | |
| | | CLAIMS MADE X OCCUR | | | | | PERSONAL & ADV INJURY | \$ | 2,000,000 | |
| | | OWNER'S & CONTRACTOR'S PROT | | | | | EACH OCCURRENCE | \$ | 2,000,000 | |
| ļ | | | | | | | FIRE DAMAGE (Any one fire) | \$ | 2,000,000 | |
| | | | <u> </u> | | | | MEO EXP (Any one person) | \$ | 10,000 | |
| Α | AU1 | OMOBILE LIABILITY | ISA H07944287 | 08 | 3/01/03 | 08/01/04 | COMBINED SINGLE LIMIT | \$ | 2,000,000 | |
| | | ALL OWNED AUTOS | | - | | | BODILY INJURY (Per person) | \$ | | |
| | X | HIRED AUTOS | | | | | BODILY INJURY (Per accident) | \$ | | |
| | Ê | NON-OWNED AUTOS | | | | | PROPERTY DAMAGE | \$ | | |
| | GAF | RAGE LIABILITY | | + | <u>.</u> | | | | | |
| | | ANY AUTO | | | | | AUTO ONLY - EA ACCIDENT | \$ | | |
| | - | ANT AUTO | | | | | OTHER THAN AUTO ONLY: EACH ACCIDENT | \$ | | |
| | | | | | | | AGGREGATE | \$ | | |
| | EX | CESS LIABILITY | | | | | EACH OCCURRENCE | \$ | | |
| | | UMBRELLA FORM | | | | | | \$ | · · · · · · | |
| | | OTHER THAN UMBRELLA FORM | | | | | AGGREGATE | \$ | | |
| | | RKERS COMPENSATION AND PLOYERS' LIABILITY | | - | | | X WC STATU- OTH X TORY LIMITS ER | + | | |
| Α | CWI | LOTERS CIABILITY | WLR C43520891 | 08 | 3/01/03 | 08/01/04 | EL EACH ACCIDENT | \$ | 2,000,000 | |
| Α | | PROPRIETOR/ INCL | SCF C43520854 (WI & MA) - | - 1 ' | 9/01/03 | 08/01/04 | EL DISEASE-POLICY LIMIT | -\$ | 2,000;000 | |
| | OFF | RTNERS/EXECUTIVE EXCL | | | | | EL DISEASE-EACH EMPLOYEE | \$ | 2,000,000 | |
| | отн | ER | | | | | | | | |
| | | TION OF OPERATIONS/LOCATIONS/VE DUDRE RIVER SITE* | HICLES/SPECIAL ITEMS | • | | | | | | |
| CEF | ₹TŀF | ICATE HOLDER | | | CANCELLA | TION | | | | |
| | | | | | SHOULD ANY OF TH | SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, | | | | |
| | EPA REGION VIII 999 - 18TH STREET | | | | | THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL30, DAYS WRITTEN NOTICE TO THE | | | | |
| | | | | | | CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR | | | | |
| | SUITE 300 | | | | | LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES, OR THE | | | | |
| DENVER, CO 80202 | | | | | ISSUER OF THIS CERTIFICATE. | | | | | |
| | | | | | MARSH USA INC. | | | | | |
| | | | | | BY: Jean Stephanie Gran Stephanie MM1(3/02) VALID AS OF: 01/21/04 | | | | | |
| | | | | | MM1(3/02) VALID AS OF: 01/21/04 | | | | | |